



**Arizona State Board of Dispensing Opticians**  
1740 W. Adams, Suite 3001, Phoenix, Arizona 85007  
(602) 542-8158

**NOTICE AND AGENDA OF TELECONFERENCE MEETING OF  
THE ARIZONA BOARD OF DISPENSING OPTICIANS**

**NOTICE**

Pursuant to A.R.S, § 38-431.02, notice is hereby given to the members of the Arizona Board of Dispensing Opticians (Board) and to the general public that the Board will hold a meeting open to the public on:

**Wednesday, February 7, 2024, at 10:30 a.m.**

**THE MEETING WILL BE COMPLETELY TELEPHONIC. MEMBERS OF THE  
PUBLIC ARE WELCOME TO ATTEND THE MEETING TELEPHONICALLY  
THROUGH THE FOLLOWING CALL-IN NUMBER:**

PHONE NUMBER  
[978-612-6912](tel:978-612-6912)  
[PIN: 723 889 020#](tel:723-889-020#)

Title 2 of the Americans with Disability Act (ADA) prohibits the Board from discriminating on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation by calling Megan Darian, Executive Director, at the Board office at 602-542-8158. Requests should be made as early as possible (preferably at least 72 hours prior to the scheduled time) to allow time to arrange the accommodation.

During the course of the meeting, the Board, upon a majority vote of a quorum of the members, may hold an executive session for the purposes of obtaining legal advice from the Board's attorney on any matter listed on the agenda pursuant to A.R.S. § 38-431.03(A)(3). Upon a vote of the majority of a quorum, the Board may also go into executive session pursuant to A.R.S. §38-431.03(A) (2), as indicated on the agenda, to discuss or consider records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law. All meeting attendees whose presence is not required in an executive session will be required to leave the meeting room during the executive session. Any legal action will take place in an open session.

The agenda is subject to change up to 24 hours prior to the meeting. The Board Chairperson reserves the right to change the order of the items on the agenda, except for matters set for a specific time.

**AGENDA**

The Agenda for the meeting is as follows:

**1. Call to Order and Rollcall**

**2. Declaration of Conflicts of Interest**

**3. Review, Discussion, and Approval of Minutes**

A. January 3, 2024, Telephonic Board Meeting Open Session Minutes

**4. Agency Operations (Review, Discussion, and Possible Legal Action)**

Upon a vote of the majority of a quorum, the Board may go into Executive Session pursuant to A.R.S. § 38-431.03(A) (2) to review and discuss confidential information, or pursuant to A.R.S. § 38-431.03(A) (3) to obtain legal advice.

Director's Report:

A. License Dispensing Opticians Renewal Period for 2023

B. HB2740

**5. Applications for Licensure (Review, Discussion, and Possible Legal Action)**

Upon a vote of the majority of a quorum, the Board may go into Executive Session pursuant to A.R.S. § 38-431.03(A) (2) to review and discuss confidential information, or pursuant to A.R.S. § 38-431.03(A)(3) to

A. Application for Renewal License Optician:

Christian Galvez

B. Applications for License Optician:

Aries Carolina Del Bosque  
Gretchen Cattren  
Julie Jensen  
Lauren Kiser

C. Application for Comity:

Calvin Williams - FL

D. Application for Optical Establishment:

Wal-Mart Stores Inc. Store#1218 - Casa Grande  
Wal-Mart Stores Inc. Store#1240 - Sierra Vista  
Wal-Mart Stores Inc. Store#1417 - Prescott  
Wal-Mart Stores Inc. Store#1549 - Phoenix  
Wal-Mart Stores Inc. Store#1612 - Tucson  
Wal-Mart Stores Inc. Store#1646 - Mesa  
Wal-Mart Stores Inc. Store#2113 - Phoenix  
Wal-Mart Stores Inc. Store#2482 - Mesa  
Wal-Mart Stores Inc. Store#2512 - Phoenix

Warby Parker, Chandler - Chandler

**6. Future Meeting Dates (Review and Discussion)**

**2024 Schedule:** March 6<sup>th</sup>, April 3<sup>rd</sup>, May 1<sup>st</sup>, June 5<sup>th</sup>, August 7<sup>th</sup>, September 4<sup>th</sup>,  
October 2<sup>nd</sup>, November 6<sup>th</sup>, December 4<sup>th</sup>.

**7. Future Agenda Items**

**8. Call to the Public**

**9. Adjournment**